



TERRITORIAL PRISON BREAKOUT

JANUARY 15, 16 AND 17 OF 2027



I can Posse Marshall: _____

SASS #: _____ Phone # _____

Alias: _____

Name: _____

Alias _____

SASS# _____ Name _____

Address: _____

City: _____ State: _____ Zip: _____

E-Mail: _____

Phone: _____

Posse Preference (no more than 2) _____

This is a 12 Stage Match. Approximate ammo count is 120 Pistol, 120 Rifle and 70+ Shotgun.

NO CATEGORY CHANGES AT MATCH – MATCH WILL BE LIMITED TO 180 SHOOTERS

The main match will be scored total time (time by category)

Shooters must shoot

12 stages to be eligible for awards.

SATURDAY LUNCH INCLUDED
Tri-Tip _____ Chicken _____

NO POTABLE WATER AT RANGE

Free Dry Camping But Limited Availability

Per Yuma County Health Dept & Adair Range Regulations - No Waste Water (Gray Water) Dumping Allowed

MAKE CHECK PAYABLE TO: YUMA MATCHMASTERS, INC.

MAIL CHECK AND APPLICATION TO:

LINDA HARRISON

43402 AVE 45 ¾ E

SALOME AZ 85348

We reserve the right to refuse entrance to anyone for this match

ABSOLUTELY NO REFUNDS AFTER 1/1/2027

All Times Subject to Last Minute Changes

Direct Inquiries to:

Mexican Rob (Match Director) (760)662-3483 Charity Rose Lee (760)662-3495 or charityroselee1@gmail.com

Category	OPEN	LADIES
"B" Western		
Buckaroo/Buckerette		
Cattle Baron/Baroness		
Classic Cowboy/Cowgirl		
Cowboy/Cowgirl		
Duelist		
El Patron/La Patrona (80+)		
EL Rey/Lareina (85+)		
Elder Statesman		
Forty-Niner		
Frontier Cartridge		
Frontier Cartridge Duelist		
Frontier Cartridge Gunfighter		
Frontiersman		
Grand Dame (70-74)		
Gunfighter		
Senior (60-64)		
Senior Duelist		
Senior Gunfighter		
Senior Frontier Cartridge		
Shootist (90+)		
Silver Senior (65-69)		
Silver Senior Duelist (65-69)		
Silver Senior Frontier Cartridge		
Silver Senior Gunfighter		
Wrangler		
Young Guns		
Individuals	\$100.00	
Spouse/significant Other	\$80.00	
Junior (under 18)	\$0.00	
Warm up Match 9:00 a.m.	\$10.00	
Warm up Match 1:00 p.m.	\$10.00	
Long-Range 9:00 a.m.	\$10.00	
TOTAL:	\$	



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SCHEDULE OF EVENTS RED SHIRT FRIDAY



Friday – Jan 15th	
Registration:	8:00 am. – 4:00 p.m.
Long Range	9:00 a.m. – 12:00 p.m.
Costume Contest	On Going Saturday
Warm Up Match #1 (only scored on personal score cards)	9:00 a.m. -
Warm Up Match #2 (only scored on personal score cards)	1:00 p.m. -
Range Closes 5:00 P.M.	

Saturday - Jan 16th	
Registration continues	8:00 a.m.
Mandatory Shooter's Meeting	8:30 a.m.
Stages 1 - 6 of Main Match	9:00 a.m.
FREE LUNCH	
Range Closes 5:00 P.M.	

Sunday - Jan 17th	
Cowboy Church	8:00 a.m.
Stages 7 – 12 of Main Match	9:00 a.m.
Awards	1:00 p.m. (ish)

Direct Inquiries to:

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Yuma MatchMasters

WAIVER, RELEASE, AND INDEMNITY AGREEMENT

1. In consideration for receiving permission to participate in shooting and firearms-related activities at Yuma MatchMasters (YMM) and Adair Range, Inc. including but not limited to use of the shooting range and/or participation in firearms matches and training, I hereby release, waive, discharge and covenant not to sue Yuma MatchMasters and Adair Range, Inc and their owners, directors, officers, match officials, members, agents and/or employees, (hereinafter collectively referred to as "Releases") from any and all liability, claims, demands, actions, and causes of action whatsoever arising out of or relating to any loss, damage or injury, including death, that may be sustained by me, or to any property belonging to me, whether caused by Releases' own negligence or otherwise, while participating in firearms-related activities at YMM or Adair or otherwise upon the premises. 2. I am fully aware of risks and hazards connected with being on the premises and participating in firearms-related activities at YMM and Adair Range, Inc and I am fully aware that there may be risks and hazards unknown to me connected with being on the premises and participating in firearms-related activities with YMM, I hereby elect to voluntarily participate in firearms-related activities at YMM and Adair Range, Inc, to enter or upon the above named premises and engage in activities knowing that conditions may be hazardous, or may become hazardous or dangerous to me and my property. I voluntarily assume full responsibility for any risk of loss, property damage or personal injury, including death, that maybe sustained by me, or any loss or damage to property owned by me, as a result of my being a participant or observer in firearms-related activities at YMM and Adair Range, Inc. whether caused by Releases' own negligence or otherwise. 3. I further hereby agree to indemnify and save and hold harmless the Releases and each of them, from any loss, liability, damage or costs they may incur due to my participation in firearms-related activities with YMM or Adair Range, Inc. whether caused by the passive or active negligence of myself. 4. It is my express intent that this release shall bind myself, my insures, subrogates, contracts and assigns, as well as the members of my family and spouse, my heirs, assigns, and personal representative(s), and shall be deemed as a Release, Waiver, Discharge and covenant not to sue the above named Releases. In signing this release, I agree, acknowledge, and represent that: I HAVE READ THE FOREGOING RELEASE, UNDERSTAND IT, AND SIGN IT VOLUNTARILY AS MY OWN FREE ACT. A. No oral representation, statements, or inducements, apart from the foregoing written agreement, have been made. B. I am at least eighteen (18) years of age or I am signing this Agreement on behalf of a person under eighteen (18) years of age, then I covenant that I have all legal authority to act on behalf of such person and bind him or her to it terms. and a fully competent adult, who shall be solely responsible for my safety and who also executes this Release on my behalf and on behalf of my next of kin. C. I execute this Release for full, adequate, and complete consideration fully intending to be bound by same. D. If I breach the terms of this Release and bring a lawsuit against any Release in violation of the terms hereof, I shall be liable for Releases, damages, INCLUDING BUT NOT LIMITED TO, ATTORNEY FEES.

Printed Name _____

Signature _____

If minor, Parent or Guardian Signature _____

Date _____